

**COMPLIANCE FORM FOR LICENSE APPLICATION**

**Applicant Details (Address for Communication):-**

**Applicant Name/Registered Company/Establishment \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Aadhaar Card No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Door No: \_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_ State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pin Code: \_\_\_\_\_\_\_\_\_\_\_ Mobile No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Address**:-

**Door No: \_\_\_\_\_\_\_\_\_\_ Locality/Land Mark: \_\_\_\_\_\_\_\_\_\_\_\_\_ State \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_Village / Ward \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pin Code: \_\_\_\_\_\_\_\_\_\_\_ Mobile No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Details of Land for which registration is applied for:-**

**District \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal \*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Village\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Survey No\*:\_\_\_\_\_\_\_\_\_\_\_ Ownership Right\*: 🞏Free hold 🞏 Lease Hold**

**Period of Lease : From: \_\_\_\_\_\_ To:\_\_\_\_\_\_\_\_\_\_\_**

**Total Farm Area\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Water spread Area\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Boundaries of the Farm**:-

**North:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ East :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ West:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ South:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Service Specific Details**

**Category of the Land \*:** **🞏** **Waste Land 🞏**  **Low Productive Agriculture Land**

**🞏 Prone to Inundation 🞏 Low Lying Area 🞏 Water Logged Area 🞏 Agricultural Land**

**Water Source for Aquaculture Farm\*: 🞏 Irrigation 🞏 Canal Drain 🞏 Other Source**

**Usage of bore water to supplement the evaporation \*:-**

**Andhra Pradesh WALTA Act. 2002:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Depth of bore well:-\_\_\_\_\_\_\_\_\_\_\_\_ Diameter of the bore well:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Yield/hour :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Distance from the (in Meters) \*:-**

**Agricultural lands (in north, south, east and west directions):-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Drinking water source:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ places of worship:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Burial ground:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ road margin: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Culture aspects\*:-**

**Species of fish /prawn:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ type of culture :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Stocking densities:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ feeding pattern:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Duration of crop:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No of crops :- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Whether seepage channel is provided\*:- 🞏 Yes 🞏 No**

**Date of commencement of farm\*:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Registration No\*:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other details, if any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mobile NO\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Delivery Type\*: 🞏 Manual 🞏 Local 🞏 Non-Local**

**Declare for the status of Compliance to the requirements in my farm is as follows-**

**1. Fertile agricultural land is not being used : - 🞏 Compiled 🞏 Not Compiled**

**2.** **The land being used as farm does not have- mangroves, wetlands, forest lands, casuarina plantations, salt pan lands, grazing grounds for cattle, lands meant for public purposes, ecologically sensitive areas like national parks, sanctuaries, marine parks ,etc.:-**

**🞏 Compiled 🞏 Not Compiled**

**3.** **The farm does not obstruct natural drainage canals/ flood drains, creeks, etc.:-**

**🞏 Compiled 🞏 Not Compiled**

**4.** **There is more than 10 metres distance from the farm to the-**

**- - Nearest village(s)/ hamlet(s)**

**- - Nearest drinking water source**

**- - Burial ground**

**- - Places of worship 🞏 Compiled 🞏 Not Compiled**

**5.** **There is more than 3 metres distance from the farm to the-**

**- - Neighboring agricultural lands**

**- - Road margins 🞏 Compiled 🞏 Not Compiled**

**6.** **Banned antibiotics and pharmacological substances are not being used:-**

**🞏 Compiled 🞏 Not Compiled**

**7.** **Record of inputs being used (seed, feed, medicines, etc.) is maintained:-**

**🞏 Compiled 🞏 Not Compiled**

**8.** **Permitted species of approved stocking densities are being cultured:-**

**🞏 Compiled 🞏 Not Compiled**

**9. Bore water is not being used except to supplement the losses from evaporation, seepage, etc.**

**🞏 Compiled 🞏 Not Compiled**

**10.** **The water spread area is not more than 80% of the total area of the farm:-**

**🞏 Compiled 🞏 Not Compiled**

**11.** **The farm has a facility to treat effluents to required standards before discharge as waste water:- 🞏 Compiled 🞏 Not Compiled**

**Document List:-**

1. **Application Form**\*
2. **Pattadhar pass book / ROR/Land Document**\*
3. **FMB of proposed pond**\*
4. **Pond explanatory sketch(Auto CADD Map)** \*
5. **Village explanatory map with distance** \*
6. **Pond 80%area certificate**\*
7. **Walta ACT2002 Affidavit**\*
8. If **any Documents**

**Applicant’s Signature**